

DEPARTMENT OF THE ARMY FIELD MANUAL

FM 8-9

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NAVMED-P-5059

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AFJMAN 44-151

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# **NATO HANDBOOK ON THE MEDICAL ASPECTS OF NBC DEFENSIVE OPERATIONS AMedP-6(B)**

**PART I - NUCLEAR**

**PART II - BIOLOGICAL**

**PART III - CHEMICAL**

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**DEPARTMENTS OF THE ARMY, THE NAVY, AND THE AIR FORCE**

**FEBRUARY 1996**